

Michael Kühnen

### The program of the NSDAP Recommented

Part 3

#### <u>3</u> LIVING SPACE

## "We demand land and soil (colonies) to feed our people and settle our surplus population. "

The time of the European colonial empires is over - and the vitality of the German people has been so weakened since 1945 that not only is there no longer any population surplus, but our nation has the lowest birth rate in the world and thus condemns itself to death if this development continues.

And yet this point of the program not only remains valid, but even belongs to the most important demands of the National Socialist movement par excellence. Behind the time-bound formulation there is the timeless realization that a people needs a sufficient and secured living space for survival and development and that the Germans as a "people without space" have to solve this problem if they want to have a future!

The demand for Lebensraum remains a central concern of the NSDAP and is anchored as such in this point 3 of the program. The proposed solutions, however, change with the political situation:

Initially, the ideas - as the wording shows - went in the direction of regaining a German colonial possession. Today, of course, there is no longer any question of this.

Later, after the breakup of the Soviet Union, it was hoped to gain sufficient living space in the vastness of Russia - Russia was to become the "German India", thus playing a similar role for Germany as India did for the British Empire. This solution would have freed the world from the scourge of Bolshevism and would have threatened neither the power-political interests of the European colonial empires nor those of the USA. In the end, there would have been a world order of continental metropolitan areas: The Western European colonial empires, the Central and Eastern European German sphere of influence, the American hemisphere under U.S. domination, and a Greater Asian order under Japanese leadership. Each of these spheres would have been a difficult task, but would not have given rise to self-destructive struggles such as those of World War II: The ordering of the world into large areas could preserve peace and secure the necessary living space for Germany.

But the liberal capitalist powers of the West and the world high finance controlling them wanted war - autarkic large areas did not and do not fit into their target conception of the domination of the world by world trade and world monetary order in short by dollar imperialism. In unimaginable blindness and under the pressure of supranational powers, the West waged a war of annihilation against Germany under us-American guidance, while the latter tried to put down Bolshevism! The result was the division of Germany and the sinking of all European peoples to vassals of the space alien superpowers USA and USSR. This unprecedented betrayal of Europe on the part of the European plutocracies requires a dramatic change of course of our movement:

The main enemy today is no longer the Soviet Union, but clearly the capitalist world!

That is why the NSDAP also renounces the idea of Eastern expansion and strives for a peaceful and just clarification and delimitation of interests with the USSR!

Nevertheless, our pinched and maimed people need a sufficient habitat for their species preservation and species development. But new solutions are needed to achieve this:

This solution does not consist in the restoration and expansion of a German nation

-state, but in the REICHSIDEE!

Of course, we do not reject the formation of a German nation-state, provided that the political situation allows it, but we do not see this as the decisive goal at all - the goal is self-determination, equality and living space for the German people!

Until 1945, it was believed, for good reason, that these goals could be achieved primarily through the means of power of a German nation-state. Today we must assume that a German nation-state would be less able than ever to enforce this demand - on the contrary:

Presumably, the neighbors and the supranational powers would immediately reunite to complete the annihilation of Germany that was sought in two world wars!

The National Socialist party, which would come to power in one of the German constituent states, would therefore strive to unite all Germans in a Greater German People's Community and Nation, but must try, without stopping at the formation of a German National State, to advance its revolution rapidly towards a European one! The National Socialist revolution of the future will be a European one! Only in this way can a third war of extermination against Germany be avoided and yet the aims of our party be realized!

The ideological foundation of this European revolution is the idea of empire, which the Germanic peoples inherited from Rome and whose bearers have been primarily the Germans for a thousand years - an idea that until 1815 found its embodiment in the Holy Roman Empire of the German Nation - the First Empire of the Germans. This empire, whose later reflection until 1918 was not Bismarck's Second Reich, but the Austro-Hungarian monarchy, has never been a German nation state alone, even if it was supported by the German nation in terms of power politics. This empire was always conceived as a supranational order, as an organizing, sacred vault over the European nations. Such an empire was also emerging during the Second World War in the ranks of the European Waffen-SS, in which volunteers of Europe, Arabia and even distant parts of the world fought and died for a supranational greater order on a National Socialist basis!

The Fourth Reich, which the National Socialist movement wants to create, must be like this! In this Fourth Reich the problem of "living space for our people" will also be solved - of the European metropolitan area, which as a whole forms a selfsufficient living space, in which all peoples living there can survive and develop!

What exactly is now to be understood by a sufficient habitat: A living space is not created by the collection of worthless deserts, but represents a large geopolitical area that can secure the food and raw material supply of its inhabitants in a largely self-sufficient manner. For the German Lebensfragen this means: Our living space is the whole of Europe and the Islamic world of Arabia, Persia and Turkey! This metropolitan area forms a potential world power in terms of food and raw materials, in terms of its technical, economic, military and scientific power, which can go its Third Way independently of and unassailable by the capitalist and communist world and lead the National Socialist revolution to victory.

Such an empire, which will organize this living space in terms of power politics, is not only based on geopolitical foundations such as food, raw material supply and economy, which all speak for a unified order. It is also based on spiritual foundations. On the connection between Arab and European nationalism against capitalism, communism and the division of the world, on the common enmity against Zionism, on the long, mutual influence and penetration of Europe, Asia Minor and North Africa, on parallel bases and interests between Islam and National Socialism and many more!

This Fourth Reich will be a supranational large-scale order, but not an international mishmash of races! It is based on the National Socialist idea and thus on free, proud, self-confident peoples who can and shall live and develop within the framework of this order according to their kind. In the building of this Reich, the German nation under the leadership of the NSDAP will have a decisive task and significance. In the Fourth Reich selfdetermination, equality and living space will be secured for the German people, the closed settlement area of the Germans will be restored according to historical justice and a lasting peace will become possible!

The first three points of the party program of the NSDAP represent the national demands of the party. They will be fulfilled when the Fourth Reich, as a supranational large-scale order of the large European living space on the described bases, has become reality.

That is what we are fighting for!

#### 4 NATIONALITY AND CITIZENSHIP RIGHTS

"A citizen can only be one who is a comrade of the people. Only those who are of German blood can be Volksgenosse, regardless of confession. Therefore, no Jew can be a Volksgenosse. "

People is an organic community of people of the same blood mixture and common

language, culture and history.

A people is a natural community into which man is fatefully born, in which his personality is formed and perfected. The will to the national community, the calm and self-confident pride in the peculiarity and the essence of one's own people, the determination to subordinate one's own little self to the preservation and development of the species of one's people - all this constitutes the meaning and value of human life. Outside of his people, man lives an ultimately asocial life, contrary to nature and hostile to life.

That is why National Socialism demands of every single member of the people that he should fit into and work for the national community - and the National Socialist party sets out to fight down opposing views and to educate people to become conscious members of the national community!

A community of people, whose members profess their nationality, work for the preservation and development of the species and consciously integrate themselves into the community, we call nation. Nation is, in contrast to people, not a natural, but a cultural community - a community of will!

All nations are communities of will, but as is well known, not all nations are built on the idea of nationhood - there are nations based on a religious or ideological idea, the political or economic will to power and organization, or even just the rejection of surrounding nations. All these foundations, including all other conceivable ones, are strictly rejected by National Socialism, since they open a gap between natural and cultural communities and thereby alienate man from a life in accordance with the species and nature. This alienation destroys the identity, character and meaning of life of man.

National Socialism does not preach "back to nature" - it wants culture, sees in the ability to create culture a natural disposition which characterizes the BIOLOGI-CAL nature of man. But he insists that the cultural communities must build on the natural ones, that between them no alienation may occur and that all cultural efforts must serve the species preservation and species development of the natural community - family, people and race!

That is why National Socialism also insists that a nation must be built on the basis of a cohesive Volksgemeinschaft!

The will to community (nation) makes survival and higher development possible for a people and is a prerequisite for it. Such will forms for this purpose powerpolitical structures - state means of power. The existence of the state is not an end in itself and must never be. The state is only there to provide the will community of the nation with the means of power, so that it can secure the preservation and development of the species of a nation.

The ethically justified state is therefore the nation-state alone - in favor of supranational structures it can and may only give up its means of power completely or partially, or a nation can and may only renounce the formation of its own nationstate, if such supranational structures themselves build up on the basis of closed communities of people and form a powerful roof under which all participating nations can live and develop in a manner appropriate to their species and nature:

So the NSDAP in the Fourth Reich strives for it, while for example the today's EC, as a tool of the destruction of the grown peoples and the promotion of the race -mixed uniform man and standardized, capitalistic consumer robot, is to be strictly rejected!

The affiliation to a nation is documented by the citizenship right. Nations, which do not build on the idea of closed national communities, proceed with naturalizations or expatriations quite arbitrarily, they count the heads and do not look at the essence of the people!

The nation, on the other hand, which is the community of wills of a people, can, as a rule, recognize only members of the people as citizens because of its prerequisites - it demands that all members of the people fit into and work for the community of the people. It can neither demand nor expect this from a foreigner. Therefore it does not give him citizenship!

Nowadays one can have several nationalities, but one can belong to only ONE people! In the National Socialism the citizenship results as a rule exclusively from the nationality!

Under certain circumstances, whoever, as a German, seriously offends against his people, can be expatriated from this nation - on the other hand, neither class, wealth, religion or denomination play any role for the civic rights and duties, but only the affiliation to the German people decides.

Judaism, however, is NOT a denomination, but a people with its own national religion - one can belong to only ONE people. The Jews are not Germans!

#### <u>5</u> <u>ALIEN LEGISLATION FOR ALL NON-GERMANS</u>

"Those who are not citizens should only be able to live in Germany as guests and must be under alien legislation." In accordance with the National Socialist world view, as a rule only ethnic Germans can acquire or retain citizenship of a National Socialist German state. The concept of the German national and the necessary measures for the protection of the German nationality against racial alienation are clarified by the Nuremberg Race Laws of 1935, which the leader Adolf Hitler urged the German people to strictly observe in his political testament! These are and remain binding for the NSDAP.

Thus, after a Nazi takeover, all non-Germans living in Germany - including those born here - as well as all half-breeds within the meaning of the Nuremberg Race Law generally lose their German citizenship and are subject to alien legislation.

In this, the National Socialist Party is guided by the realization that the races and peoples are biologically different and therefore also have the right and must receive or fight for the opportunity to develop according to their kind. The attitude of the National Socialist and his party towards a non-German is therefore not characterized by aversion, hatred or contempt, but is determined by respect for the foreign nationality, as well as by the determination to preserve the own!

The alien legislation is therefore not formed by the intention to degrade foreign nationality, but to protect the German and to grant the foreigner the possibility to preserve his own!

In doing so, a nation has two options for crafting such alien legislation:

It can assume the permanent existence of closed foreign ethnic groups in its own habitat and then grant them corresponding ethnic group rights to enable the separate development of the peoples or ethnic groups living there. This applies to so-called immigrant countries. Or it proceeds from the goal of preventing the permanent settlement of foreign ethnic groups in one's own living space and to regard foreigners living there as temporary guests.

The densely populated Germany, already mutilated in its habitat and crammed in the narrowest space, can clearly NOT be a country of immigration! The NSDAP therefore also strives for an alien legislation, not on the basis of minority rights, but of the guest right!

The NSDAP is not xenophobic or xenophobic. It welcomes guests from all over the world to Germany:

But a guest comes when he is welcome - stays as long as he is welcome - and leaves again before he on the nerves of the gets host! So the NSDAP will not tolerate a settlement of closed foreign ethnic groups in will undo where it has happened! Germany and it And it expects from all non-Germans who temporarily study, work, live or enjoy asylum in Germany that they feel as guests of the German people, behave accordingly and do not abuse the right of hospitality or misunderstand it as an invitation to settle!

All these remarks apply unreservedly also to Jews living in Germany: National Socialism does not fight the individual Jew, whom it, as a member of a foreign nation, respects like any other, but the world domination striving of Zionism, which represents the organized power of world Jewry.



# The NSDAP/AO is the world's largest National Socialist propaganda supplier!

Printed and online periodicals in many languages Hundreds of books in many languages Hundreds of web-sites in many languages



BOOKS - Translated from the Third Reich Originals! www.third-reich-books.com

